## AQOR DAY IN PARIS.

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Las Angeles Times (1886-7922): Apr 30, 1906: ProQuest Historical Newspapers Los Angeles Times (1881 - 198 pp. 16 I Alor DAY in PARIS. I May Day is always a more or less anxious anniversary in the French cap-tial. It is the annual occasion on which labor makes an organized dem-onstration, with processions, bands, bannors, speeches and the other usual accompaniments of such celebrations. Did the matter end here, there would be not the slightest cause for misgiv-ing, and all Paris would entor heartilly into the spirit of the festival. For the honest tollers in all lands are recog-nized as forming the bedrock founda-tion of national prosperity. Every right-thinking man is sincerely de-sirous of increasing the estimated of living, diffusing comfort, happlness and the sunshine of life over the very widest area that is possible. So when the ar-tisans of Paris march by in peaceful parade, there are only hearly huzzas to greet their passing. But the trouble lies in the fact that the annual demonstration has been solzed on by those members of society who have the least right to call them-solves honest working men. May first is the chosen day for the anarchists to display their red flags, and for the So-cialists to declaim their subversive doc-trines. So there is always the danger of a clash between duly constituted au-thority other than their own predaceous instincts. And, unhappily, this condi-tion of things is quite frequently taken advantage of by other sections of the people. There are the Royalists and the Bonapartists, who are ready se-cretily to assist any form of social up-heaval that might strike a blow at re-publicanism Then even the political opponents of the government that hap-pens to be in office, although they may themselves be good republicans, do not scruple to encourage displays of social discontent that may serve to embarnasa a ministry whose overthrow is being sought. These are the permanent fac-tors in the recurring May Day problem

tors in the recurring May Day problem. But this year there are fortuitous factors that gravely compromise the situation. The law of separation be-tween church and state, not so much in its essence as in the manner of its execution, has led to intense bitterness of feeling, not only in the country dis-tricts, but in the large cities, including Paris liself. The riots following on the attempts to take ecclesiastical inven-tories by armed force, whereby the in-teriors of many churches were wrecked, have resulted in the cigrical party be-ing looked upon as persecuted martyrs by large numbers of the people who have no extreme views on the vexed subject, but whose ideas of simple piety have been shocked by the sacrilegious scenes. Many of the soldiers told off for the unpleasant duty have been of-tended, and several officers have thrown up their commissions rather than vio-tats what they deemed to be their rightful conscientious scraples. But this religious striff is only one of a number of disturbing factors. The teast corner of the country, by which over a thousand lives were lost, has kindled superstitious fears in many minds: it has been interpreted into a manifestation of divine wrath over the anti-church crusade; it came just at a time when such a feeling, in spite of calm reason, was likely to exercise its prip upon the imagination of the peo-pie. Then, again, there is organized discontent among the employés of the state, a very large body in France; one manifestation of this was the re-cent strike of letter carriers in Paris, accompanied by riotous proceedings. Yet another cause of unrest has been the recent active propaganda against army service that has been adjudged by the courts to be high treason, and has sent several of the leading advo-cates to prison. Furthermore, we have to remember that France is at this mo-ment just relaxing from the tense nerv-ous strain of the prolonged diplo-matic struggle with Germany over the more the strong display of military force in Paris—troops pouring into t